Washington State Department of Transportation

Daily Report of Force Account Worked

Contract:

9214

Prime:

Graham Contracting, LTD

Item No:

0096 - CO 16 - FULL DEPTH DECK REPAIR

Done by:

Columbia Asphalt & Ready Mix

Work:

Removing and repaving asphalt shoulders

bordering approach slabs and lane panels

Date:

10/16/19

Sheet 2

| Labor Worked: | | | | | | | | | | |
|----------------------|------------|------------------------|--------|--------|-------|--------------------|-----------------|---------------|------------------|----------|
| | | | Pay | | Rates | | | Hours | | Total |
| Worker Name | Occupation | | Group | Reg. | ОТ | DT | Reg. | OT | DŤ | |
| Henne, Josh | Operator | | 3 | 45.10 | 65.07 | 85.04 | 3.0 | 0.0 | 0.0 | \$135.30 |
| | | | | 0.00 | 0.00 | 0.00 | 0.0 | 0.0 | 0.0 | \$0.00 |
| | (927) | | | | | Subtotal | | 9 | | \$135.30 |
| | | | | | | Overhead / I | Profit | 31% | | \$41.94 |
| | | | | | | Labor Total | | e e | | \$177.24 |
| Equipment Worked: | | | | | | | | | | |
| Equip# Type | | | | | Group | Reg. Rate | Standby Rate | Reg. Hours | Standby Hours | Total |
| | | | | | | 0.00 | 0.00 | 0.0 | 0.0 | \$0.00 |
| | | | | | | 0.00 | 0.00 | 0.0 | 0.0 | \$0.00 |
| | | | | | | 0.00 | 0.00 | 3.0 | 0.0 | \$0.00 |
| | | | | | | 0.00 | 0.00 | 0.0 | 0.0 | \$0.00 |
| | | | | | | Subtotal | | 8 | | \$0.00 |
| | | | | | | Overhead / I | Profit | 21% | | \$0.00 |
| | | | | | | Equip. Total | | 5 | | \$0.00 |
| Invoiced Items | | | | | | | | | | |
| Invoice No. | Line Item | Description | | | | Group | Tax | Quantity | Price | |
| | | | | | | 0 | | 0.0 | 0.0 | \$0.00 |
| | | | | | | 0 | | 0.0 | 0.0 | \$0.00 |
| | | | | | | Subtotal | | 9 | | \$0.00 |
| | | | | | | Overhead / I | Profit | 21% | | \$0.00 |
| | | | | | | Total | | | | \$0.00 |
| | | | | | | | | | | Aa 5 : |
| | | | | | | Grand Sub To | | | | \$177.24 |
| | | | 400/ | | | Prime Marku | ıp* | | | \$21.27 |
| | -d | 170/ | 10% | 7% | | | | | | |
| * Prime Markup Break | down | 12% \$177.24 | \$0.00 | \$0,00 | | Grand Total | | | | \$198.51 |

| Ledger # | Item# | Group | Total | |
|---|-------|-------|----------|--|
| 795 0096 - CO 16 - FULL DEPTH DECK REPAIR | | | \$198.51 | |
| | T. T. | _ | 11 | |

| Est.# | Prepared By / Date | Checked By / Date | ÇAPS Entry By / Date | CAPS Verified By / Date |
|-------|--------------------|-------------------|----------------------|-------------------------|
| 19 | Th 11/19/19 | M 12/2/19 | EK 12/2/19 | M 12/2/19 |

Washington State Department of Transportation

Daily Report of Force Account Worked

Contract:

9214

* Prime Markup Breakdown

12%

\$235.44

10%

\$0.00

7%

\$0.00

Prime:

Graham Contracting, LTD

item No:

0096 - CO 16 - FULL DEPTH DECK REPAIR

Done by:

Columbia Asphalt & Ready Mix

Work:

Removing and repaving asphalt shoulders

bordering approach slabs and lane panels

Date:

10/16/19

| Labor Worl | ked: | | | | | | | | |
|-------------|----------------------|------------|-----------|-------|--------------|---------|----------|---------|----------|
| | | Pay | | Rates | | | Hours | | Total |
| Worker Na | | Group | Reg. | OT | DT | Reg. | ОТ | DT | |
| Henne, Josl | | 3 | 0.00 | 0.00 | 0.00 | 0.0 | 0.0 | 0.0 | \$0.00 |
| Need payro | oll | | 0.00 | 0.00 | 0.00 | 0.0 | 0.0 | 0.0 | \$0.00 |
| | | | | | Subtotal | | | | \$0.00 |
| | | | | | Overhead / I | Profit | 31% | | \$0.00 |
| | | | | | Labor Total | | | | \$0.00 |
| Equipment | Worked: | | | | | | | | |
| P 11 | T | | | | Reg. | Standby | Reg. | Standby | Total |
| Equip# | Туре | | | Group | Rate | Rate | Hours | Hours | |
| 10015 | Pickup, Diesel Conv. | F-450 | 1 1/2 Ton | 3 | 23.59 | 3.04 | 3.0 , | 0.0 | \$70.77 |
| 12040 | Trailer, Tilt Deck | | 9 Ton | 3 | 5.65 | 1.37 | 3.0 , | 0.0 | \$16.95 |
| 652054 | Roller, Tandem Vib. | Volvo | DD30B | 3 | 35.62 | 10.64 | 3.0 - | 0.0 | \$106.86 |
| | | | | | 0.00 | 0.00 | 0.0 | 0.0 | \$0.00 |
| | | | | | Subtotal | | | | \$194.58 |
| | | | | | Overhead / F | Profit | 21% | | \$40.86 |
| | | | | | Equip. Total | | | | \$235.44 |
| nvoiced ite | ems | | | | | | | | |
| nvoice No. | Line Item De | escription | | | Group | Тах | Quantity | Price | |
| | | | | | 0 | | 0.0 | 0.0 | \$0.00 |
| | | | | | 0 | | 0.0 | 0.0 | \$0.00 |
| | | | | | Subtotal | | | 2 | \$0.00 |
| | | | | | Overhead / P | rofit | 21% | | \$0.00 |
| | | | | | Total | | , | | \$0.00 |
| | | | | | Grand Sub To | | | | Appr 11 |
| | | | | | Grand Sub 10 | rtai | | | \$235.44 |

| Ledger# | Item# | Group | Tota |
|---------|---------------------------------------|-------|----------|
| 729 | 0096 - CO 16 - FULL DEPTH DECK REPAIR | 3 | \$263.69 |

Grand Total

\$263.69

| Est. # | Prepared By / Date | Checked By / Date | CAPS Entry By / Date | CAPS Verified By / Date |
|--------|--------------------|-------------------|----------------------|-------------------------|
| 18 | Th 10/28/19 | M 10/30/19 | K10/31/19 | M 10/31/19 |



DOT Form 422-008A Revised 04/2012

96 Daily Report of Force Account Worked

| _ | | | 200.000 | | | | | | | |
|------|--|-----------------|--|-----------|-----------------------------|----------|--------|--------------|--------|--|
| Co | ontract Number 009214 | Date 10/16/2019 | Item Number | Item Name | 1 F |) INC | 1 1 | epla | ecine | |
| | ime Contractor Graham Construction | • | Subcontractor / Lower Tier Subcontractor Columbia Asphalt | | | | | | | |
| Lir | ne / Station BR90/154N | Group 23 | Basis of Materia | | | | | RAM Number | | |
| | scription of Work Performed emoving old Asphalt and F | Repaving Shoul | lders Bordering N | lew Appr | oach S | labs an | d Lane | Panels | | |
| | | | Time Worked Re | cord | | | | | 0 | |
| | Workers and/or Equipment Working | (| Occupation of Worker Equipment Size | s or | Hours Worked Reg. Reg. Rate | | | O.T. Rate | Amount | |
| 1 | | | | | | | | | | |
| 2 | Josh Henne | | Operator | | 3.0 | | 14 | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | Ford F-450 PU W/Utility Be | ed XL-Supe | erduty DSL (#5010 | 015) | 3.0 | | | | | |
| 6 | Loadmaster Car Trailer 20' | Tilt I | Tilt Deck #0212055 | | | | | | | |
| 7 | Volvo DD30B Vib Roller | Doub | Double Drum #642054 | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | - | | | | | | |
| 10 | | | | | | | | | | |
| 11 | | | · | | | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | , | |
| 15 | | FA Time | 12:00PM to 3:00Pl | M | | | | | | |
| 16 | | | | | | | | | | |
| 17 | | | 5 | | | | | | | |
| 18 | 2-1 | | | | | | | | | |
| 19 | | h | | | | | | | | |
| 20 | | | | | | | | | | |
| Cal | culated By T. Rushton | Date 10-16 | Checked By | | Date | | | Total | | |
| Led | ger Entry Number En | tered By | Date | | Entry Ver | rified | | Da | te | |
| Inst | pector's Signature, | Contractor's | Representative Signatu | ıre | Title | | | | | |